



**“FILOLOGIK KOMPARATIVISTIKA VA
TARJIMASHUNOSLIK MASALALARI”**
mavzusidagi xalqaro ilmiy-amaliy konferensiya
2025-yil, 12-13-noyabr

**“PROBLEMS OF COMPARATIVE
PHILOLOGY AND TRANSLATION
STUDIES”**
international scientific and practical conference
November 12-13, 2025



O‘ZBEKISTON RESPUBLIKASI OLIY TA’LIM, FAN VA
INNOVATSIYALAR VAZIRLIGI

ALISHER NAVOIY NOMIDAGI
TOSHKENT DAVLAT O‘ZBEK TILI VA ADABIYOTI
UNIVERSITETI

TARJIMA NAZARIYASI VA AMALIYOTI KAFEDRASI

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TARJIMASHUNOSLIK MASALALARI”**

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THE MINISTRY OF HIGHER EDUCATION, SCIENCE AND
INNOVATIONS OF THE REPUBLIC OF UZBEKISTAN

ALISHER NAVO‘I TASHKENT STATE UNIVERSITY
OF UZBEK LANGUAGE AND LITERATURE

THE DEPARTMENT OF “TRANSLATION THEORY AND PRACTICE”

Proceedings of the International Scientific and Practical Conference titled

**“PROBLEMS OF COMPARATIVE PHILOLOGY
AND TRANSLATION STUDIES”**

November 12-13, 2025

Tashkent – 2025

UO‘K 845.711.05

KBK 133.585.3 “Filologik komparativistika va tarjimashunoslik masalalari” mavzusidagi xalqaro ilmiy-amaliy konferensiya to‘plami. – Toshkent, 2025. – 889 b.

ISBN 978-9910-8871-6-1

Mas’ul muharrir:
Shuhrat SIROJIDDINOV
akademik

Alisher Navoiy nomidagi Toshkent davlat o‘zbek tili va adabiyoti universiteti rektori

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Mazkur xalqaro konferensiya materiali filologik komparativistika va tarjimashunoslikning dolzarb nazariy hamda amaliy masalalarini zamonaviy ilmiy yondashuvlar asosida yoritishga bag‘ishlanadi. To‘plamda turli milliy adabiyotlar, tillar va madaniyatlar o‘rtasidagi o‘zaro ta’sir, adabiyotlararo aloqalar, qiyosiy-tipologik va qiyosiy-genetik tadqiqotlar, badiiy va maxsus matnlarni tarjima qilish muammolari, tarjima strategiyalari va ekvivalentlik masalalari tahlil qilinadi. Shuningdek, konferensiya materiallarida tarjima nazariyasining zamonaviy konsepsiyalari, tarjimon kompetensiyasini shakllantirish, tarjimoni o‘qitish metodikasi, madaniyatlararo kommunikatsiya hamda globallashuv sharoitida tarjimaning ijtimoiy-madaniy ahamiyati kabi masalalar keng yoritiladi. Ilmiy maqolalar filologik komparativistika va tarjimashunoslik sohalarida faoliyat yuritayotgan olimlar, tadqiqotchilar, doktorantlar, magistrantlar hamda talabalar uchun mo‘ljallangan bo‘lib, fanlararo integratsiyani kuchaytirishga hamda nazariya va amaliyot uyg‘unligini ta’minlashga xizmat qiladi.

Mualliflar qarashi va asarlar nomlaridagi imlo tahririyat nuqtayi nazaridan farqlanishi mumkin.

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UO‘K 845.711.05

KBK 133.585.3 Proceedings of the International Scientific-Practical Conference on the topic
“Problems of comparative philology and translation studies”. – Tashkent, 2025. – 889 p.

ISBN 978-9910-8871-6-1

Editor-in-Chief:

Shuhrat SIROJIDDINOV

Academician

Rector of Alisher Navo'i Tashkent State University of Uzbek Language and Literature

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This international conference articles are dedicated to illuminating the current theoretical and practical issues in philological comparativistics and translation studies based on the modern scientific approaches. The collection analyzes of mutual influences between different national literatures, languages and cultures; interliterary connections; comparative-typological and comparative-genetic studies; the issues of translating literary and specialized texts; translation strategies and problems of equivalence. Furthermore, the conference materials extensively cover the topics such as: contemporary concepts in translation theory, the formation of a translator competence, methodologies for teaching translation, intercultural communication and socio-cultural significance of translation in the context of globalization. The given scientific articles are intended to scientists, researchers, doctoral students, master’s students and undergraduate students who actively working in the fields of philological comparativistics and translation studies and they serve to strengthen interdisciplinary integration as well as to ensure the harmony between theory and practice.

The views expressed in the articles do not necessarily reflect those of the editorial board.

The publication was recommended by the Scientific and Technical Council of Alisher Navo'i Tashkent State University of Uzbek Language and Literature on December 17, 2025.

MORAL AND ETHICAL VALUES IN UZBEK AND ENGLISH PROVERBS: A COMPARATIVE STUDY

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Abstract. Proverbs play a crucial role in shaping moral and ethical values within a society. This article examines the conceptual significance of proverbs in Uzbek and English cultures, analyzing their role in transmitting values, beliefs and historical traditions. By analyzing selected proverbs, this paper examines how they reflect societal attitudes towards honesty, respect, patience, and justice. A comparative approach reveals both shared human values and distinct cultural perspectives.

Keywords: *proverbs, moral values, ethical principles, cultural transmission, wisdom, social norms, linguistic heritage, comparative analysis.*

Annotatsiya. Maqollar jamiyatda axloqiy va ma'naviy qadriyatlarni shakllantirishda muhim rol o'ynaydi. Ushbu maqolada o'zbek va ingliz madaniyatlaridagi maqollarning konseptual ahamiyati ko'rib chiqilib, ularning qadriyatlar, e'tiqodlar va tarixiy an'analarni yetkazishdagi roli tahlil qilinadi. Tanlangan maqollar tahlili orqali halollik, hurmat, sabr-toqat va adolatga bo'lgan munosabatlar ochib beriladi. Taqqoslash natijasida umumiy insoniy qadriyatlar hamda har bir madaniyatga xos xususiyatlar aniqlanadi.

Kalit so'zlar: *maqollar, axloqiy qadriyatlar, etik tamoyillar, madaniy meros, ijtimoiy me'yorlar, donishmandlik, lingvistik meros, qiyosiy tahlil.*

Introduction. Proverbs are widely recognized as concise, impactful expressions that carry deep wisdom, moral values, and elements of cultural identity. Rooted in the oral traditions of communities across the world, they serve as reflections of collective experience and shared beliefs, passed down through generations. As linguistic tools, proverbs do more than entertain or provide practical advice—they function as vehicles for preserving cultural heritage, transmitting ethical norms, and shaping worldview. They distill complex life lessons into memorable phrases, making them powerful instruments for education, socialization, and intergenerational communication.

In both Uzbek and English cultures, proverbs play a significant role in expressing core moral values and societal expectations. They address themes such as honesty, respect for elders, hard work, patience, and justice—values that are central to the moral framework of each society. While Uzbek proverbs are often tied to collectivist ideals, emphasizing harmony, respect, and community welfare, English proverbs may reflect more individualistic perspectives, focusing on personal responsibility and self-reliance. These differences and similarities highlight how proverbs not only mirror but also shape the ethical foundations and behavioral codes of their respective cultures.

The purpose of this study is to examine the conceptual significance of proverbs in moral education and cultural identity formation, with a focus on Uzbek and English traditions. Through a comparative lens, the paper analyzes how proverbs convey cultural attitudes, influence individual and group behavior, and contribute to social cohesion. Special attention is given to recurring ethical themes found in both cultures and how these proverbs function within historical, social, and linguistic contexts. Ultimately, this study underscores the enduring relevance of proverbs in contemporary society and their role in sustaining cultural continuity.

Moral and Ethical Themes in Uzbek Proverbs. Uzbek proverbs serve as powerful expressions of the nation's cultural values, deeply intertwined with its collectivist worldview, Islamic ethics, and historical experiences. These proverbs guide daily behavior, offering moral instruction and reflecting the communal nature of Uzbek society.

One of the core ethical principles in Uzbek culture is honesty. The proverb «*Halol bo'lsa – xalqa yoqadi, harom bo'lsa – dushmanga*» (If it is honest, it pleases the people; if it is dishonest, it pleases the enemy) underscores the belief that truth and fairness are central to social harmony [1; 45]. Similarly, «*Halollik bilan halovat bor*» (Peace comes with honesty) affirms that inner peace and social respect are outcomes of moral conduct [2; 87].

Patience is another prominent theme. The well-known saying «*Sabr – ajali yo'q davo*» (Patience is a cure without death) encourages resilience in the face of hardship and teaches that time and endurance can overcome difficulties [3; 63]. Likewise, «*Sabr qilgan toshdan non yeydi*» (He who is patient eats bread from stone) conveys the idea that those who endure can achieve the impossible [4; 52].

The deeply rooted tradition of hospitality is reflected in proverbs such as «*Mehmon otangdek ulug'*» (A guest is as honorable as your father), indicating the sacred duty of welcoming and honoring visitors [5; 30].

Moral and Ethical Themes in English Proverbs. In contrast, English proverbs serve as concise expressions of life lessons rooted in centuries of cultural experience, literature, and philosophy. They often promote values such as individual responsibility, pragmatism, fairness, and perseverance. Unlike the collectivist tone found in many Eastern traditions, English proverbs frequently reflect a more individualistic worldview, emphasizing personal agency and self-improvement.

One of the most enduring moral themes in English proverbs is honesty. The well-known saying «*Honesty is the best policy*» suggests that being truthful ultimately yields the most favorable outcomes, not only morally but also practically [6; 62]. It encourages ethical behavior not merely for its virtue but for its functional value in building trust and sustaining long-term success. Similarly, the proverb «*What is right is not always popular, and what is popular is not always right*» warns against following the crowd at the expense of one's ethical standards, urging individuals to stay true to moral convictions despite societal pressure [7; 115].

The value of patience and perseverance is also deeply ingrained in English wisdom. The saying «*Rome wasn't built in a day*» teaches that important goals require sustained effort and cannot be rushed [8; 76]. This reflects a practical mindset toward progress and endurance. Another similar proverb, «*If at first you don't succeed, try, try again*», emphasizes the importance of persistence in the face of failure, encouraging continuous effort as a path to success [9; 41].

Compassion and empathy are also highlighted in English moral thought. The proverb «*Do unto others as you would have them do unto you*», often referred to as the Golden Rule, encapsulates the ethical foundation of reciprocity and fairness in human relationships [10; 134]. It urges individuals to act with kindness and consider the effects of their behavior on others.

English proverbs also reflect the value of self-discipline and foresight. For example, «*A stitch in time saves nine*» suggests that addressing problems early prevents larger issues later, promoting responsibility and proactive thinking [11; 58]. This proverb encourages individuals to take action at the right moment to avoid negative consequences - another example of practical morality embedded in language.

Comparative Analysis of Uzbek and English Proverbs. Despite distinct historical, linguistic, and cultural backgrounds, Uzbek and English proverbs often express similar moral themes, including honesty, patience, respect, and justice. These shared values reflect universal human experiences, yet their formulation and emphasis vary according to each society's worldview, structure, and cultural priorities.

Uzbek proverbs are typically rooted in a collectivist mindset, shaped by centuries of family-oriented, agrarian life and strong community bonds. They highlight values like mutual respect, loyalty to kin, and social harmony. For example, the proverb «*Kattaga hurmat – kichikka izzat*» (Respect for elders, honor for the young) teaches age-based morality and the importance of hierarchy and duty within family and society [12; 50]. Proverbs like this are not only ethical instructions but also tools of intergenerational education, passed down orally to reinforce tradition.

By contrast, English proverbs tend to reflect individualism and pragmatic thinking, rooted in Enlightenment ideals, industrial progress, and personal liberty. They promote autonomy, responsibility, and self-guided moral reasoning. The proverb «*Stand up for what is right, even if you stand alone*» encourages moral courage and individual accountability, even in the face of opposition [13; 78]. Unlike many Uzbek proverbs that emphasize community roles, English expressions often assume that the individual is the central moral actor.

Another example is seen in how both cultures approach patience and perseverance. In Uzbek tradition, «*Sabr qilgan – yo‘liga yetar*» (He who is patient reaches his goal) emphasizes calm endurance within a communal and often spiritual context. In English, a similar message is found in «*Rome wasn’t built in a day*», yet the emphasis is more on personal effort and long-term planning rather than shared destiny [14; 104].

These differences stem not only from linguistic variation but also from societal organization. Uzbekistan’s cultural narrative is largely influenced by oral traditions, Islamic ethics, and a historically agrarian, hierarchical society. England’s culture, in contrast, evolved through periods of philosophical liberalism, scientific rationalism, and democratic reform—all of which have shaped how moral ideals are expressed in language.

Conclusion. Proverbs reflect the moral values, traditions, and worldview of a society, serving as compact expressions of collective wisdom. The comparative analysis of Uzbek and English proverbs reveals both universal ethical themes—such as honesty, patience, and justice—and distinct cultural priorities shaped by history and social structure. Uzbek proverbs tend to emphasize community, respect, and social harmony, while English proverbs often highlight individual responsibility and practical wisdom.

Understanding these similarities and differences enriches our appreciation of how language conveys culture and shapes moral thinking. It also enhances cross-cultural communication, allowing people from different backgrounds to connect through shared human values. Ultimately, proverbs continue to play a vital role in preserving cultural identity and promoting mutual understanding in a globalized world.

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