



**“FILOLOGIK KOMPARATIVISTIKA VA
TARJIMASHUNOSLIK MASALALARI”**
mavzusidagi xalqaro ilmiy-amaliy konferensiya
2025-yil, 12-13-noyabr

**“PROBLEMS OF COMPARATIVE
PHILOLOGY AND TRANSLATION
STUDIES”**
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November 12-13, 2025



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Mazkur xalqaro konferensiya materiali filologik komparativistika va tarjimashunoslikning dolzarb nazariy hamda amaliy masalalarini zamonaviy ilmiy yondashuvlar asosida yoritishga bag‘ishlanadi. To‘plamda turli milliy adabiyotlar, tillar va madaniyatlar o‘rtasidagi o‘zaro ta’sir, adabiyotlararo aloqalar, qiyosiy-tipologik va qiyosiy-genetik tadqiqotlar, badiiy va maxsus matnlarni tarjima qilish muammolari, tarjima strategiyalari va ekvivalentlik masalalari tahlil qilinadi. Shuningdek, konferensiya materiallarida tarjima nazariyasining zamonaviy konsepsiyalari, tarjimon kompetensiyasini shakllantirish, tarjimoni o‘qitish metodikasi, madaniyatlararo kommunikatsiya hamda globallashuv sharoitida tarjimaning ijtimoiy-madaniy ahamiyati kabi masalalar keng yoritiladi. Ilmiy maqolalar filologik komparativistika va tarjimashunoslik sohalarida faoliyat yuritayotgan olimlar, tadqiqotchilar, doktorantlar, magistrantlar hamda talabalar uchun mo‘ljallangan bo‘lib, fanlararo integratsiyani kuchaytirishga hamda nazariya va amaliyot uyg‘unligini ta’minlashga xizmat qiladi.

Mualliflar qarashi va asarlar nomlaridagi imlo tahririyat nuqtayi nazaridan farqlanishi mumkin.

To‘plam Alisher Navoiy nomidagi Toshkent davlat o‘zbek tili va adabiyoti universiteti Ilmiy-texnik kengashining 2025-yil 17-dekabrda 6-sonli yig‘ilish qaroriga asosan nashrga tavsiya etilgan.

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This international conference articles are dedicated to illuminating the current theoretical and practical issues in philological comparativistics and translation studies based on the modern scientific approaches. The collection analyzes of mutual influences between different national literatures, languages and cultures; interliterary connections; comparative-typological and comparative-genetic studies; the issues of translating literary and specialized texts; translation strategies and problems of equivalence. Furthermore, the conference materials extensively cover the topics such as: contemporary concepts in translation theory, the formation of a translator competence, methodologies for teaching translation, intercultural communication and socio-cultural significance of translation in the context of globalization. The given scientific articles are intended to scientists, researchers, doctoral students, master’s students and undergraduate students who actively working in the fields of philological comparativistics and translation studies and they serve to strengthen interdisciplinary integration as well as to ensure the harmony between theory and practice.

The views expressed in the articles do not necessarily reflect those of the editorial board.

The publication was recommended by the Scientific and Technical Council of Alisher Navo'i Tashkent State University of Uzbek Language and Literature on December 17, 2025.

HOW SPEECH ACT THEORY (SAT) IS APPLIED IN DISCOURSE ANALYSIS

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Abstract. This article looks at the main fields of discourse analysis, such as Conversation Analysis (CA), Critical Discourse Analysis (CDA), interactional sociolinguistics, and corpus-assisted approaches, in addition to the analytical tools offered by Speech Act Theory (SAT). In order to identify actions like asking, promising, criticizing, apologizing, and taking a stance in political discourse, social media, and institutional talk (news interviews, classrooms, and medical consultations), we operationalize illocutionary force, indirectness, politeness, and context. This builds on the fundamental insights of Austin and Searle. Through a mixed-methods design that includes a small, illocutionary corpus and qualitative micro-analysis of action formation, we correlate micro-pragmatic actions to macro-discursive effects (power, ideology, (im)politeness) and illustrate practical coding techniques (locutionary / illocutionary / perlocutionary segmentation, Searle’s taxonomy, politeness/mitigation features). Findings indicate While CDA situates these activities within broader power dynamics, SAT uses form-function mappings influenced by sociocultural norms, sequential position, and participation frameworks to explain how speakers perform social actions. Our conclusions focus on transparent annotation, CA/CDA triangulation, and reproducible reporting.

Keywords: *social media, institutional discourse, politeness, indirectness, critical discourse analysis, conversation analysis, and Speech Act Theory.*

Annotatsiya. Ushbu maqola Nutq Aklari Nazariyasi (SAT)ning diskurs tahlilidagi qo‘llanilishini ko‘rsatadi: suhbat tahlili (CA), tanqidiy diskurs tahlili (CDA), interaksion sosiolingvistika va korpusga asoslangan yondashuvlar. Ostin va Sirl g‘oyalaridan kelib chiqib, illokutsion kuch, bilvosita ifoda, xushmuomalalik hamda kontekst yordamida so‘rov, va‘da, tanqid, uzr, pozitsiya bildirish kabi ijtimoiy harakatlar qanday amalga oshirilishini intervyu, dars, shifokor–bemor mulqoti, siyosiy nutq va ijtimoiy tarmoqlarda tahlil qilamiz. Aralash metod yordamida (mikro-tahlil va kichik korpus) kodlash tartiblarini (lokutsion/illokutsion/perlokutsion ajratish, Sirl tasnifi, yumshatish belgilarini belgilash) amaliy ko‘rsatamiz va mikro-harakatlar bilan makro-diskursiy ta’sirlar (hokimiyat, ideologiya, (no)xushmuomalalik) bog‘lanishini ochib beramiz. Natijalar SAT shakl–funksiya mosliklari, navbat qurilishi va madaniy me’yorlar orqali ijtimoiy harakatlar qanday bajarilishini aniq qiladi; CDA esa bu harakatlarni kengroq kuch munosabatlarida talqin qiladi.

Kalit so‘zlar: *nutq aklari, diskurs tahlili, suhbat tahlili, tanqidiy diskurs, xushmuomalalik, bilvosita ifoda, institutsional nutq, ijtimoiy tarmoqlar.*

Introduction. After Austin’s seminal claim that utterances do things rather than just say things, Speech Act Theory (SAT) has impacted discourse analysts’ identification of acts performed by language (Austin, 1962; Searle, 1969). SAT specifies action types (assertives, directives, commissives, expressives, and declarations) and analytic constructs (illocutionary force, felicity conditions), whereas later pragmatics developed mechanisms for indirectness, implicature, and politeness—all of which are critical to action recognition in real interaction (Grice, 1975; Levinson, 1983; Brown & Levinson, 1987; Bach & Harnish, 1979). SAT is combined with the sequential analysis of action formation by CA (Drew & Heritage, 1992; Heritage, 2012) and the emphasis on power, ideology, and institutional roles by CDA (Fairclough, 1992; Wodak & Meyer, 2009; van Dijk, 1997) in contemporary discourse analysis.

In this study, the operationalization of SAT is systematized, demonstrating reproducible coding and interpretation across genres such as news interviews, legislative debates, and Twitter.

Research questions: 1. How can SAT be reliably used to operationalize multi-party, multi-modal discourse? 2. How does illocutionary force get balanced by indirectness and politeness/impoliteness resources? 3. What connections might exist between SAT and CA/CDA to identify macro-discursive effects such as facework, accountability, and ideology?

2. Methods. 2.1. Data. To demonstrate procedures, we gathered three small but representative samples instead of estimating population parameters:

1. Institutional talk: 12 quotations from English-language broadcast news interviews (Clayman & Heritage, 2002), 8 university lecture instructions, and 6 excerpts from doctor-patient exchanges in the CA literature (Heritage, 2012).

2. Ten passages from campaign speeches and parliamentary question periods that illustrate political discourse (Fairclough, 1992; van Dijk, 1997).

3. Social media: fifty tweets from well-known individuals that contain promises or regrets (Blum-Kulka et al., 1989; Culpeper, 2011, on (im)politeness in public discourse).

(Examples are paraphrased for clarity and, when possible, to include citations to published sources.)

2.2 Structure for coding and analysis. We took a multifaceted approach: • In accordance with Austin (1962), unitization into locutionary spans (propositional content), illocutionary moves (planned action), and perlocutionary notes (uptake/effects).

- The type of illocution is determined by indirectness and Searle’s taxonomy (Searle, 1975; Bach & Harnish, 1979), which includes assertive, directive, compliant, expressive, and declaration.

- Negative and positive politeness are examples of off-record strategies and mitigating factors (Fraser, 1990; Brown & Levinson, 1987).

- Sequential setting (parts of the first and second pairs; turn-design; preference structure) in accordance with CA (Drew & Heritage, 1992; Heritage, 2012).

- Cues of contextualization that relate attitude and frame to lexico-prosodic design (Schiffrin, 1994; Tannen, 2007; Verschueren, 1999).

- CDA mapping from action to social practice (e.g., triggers for ministerial accountability) (Fairclough, 1992; Wodak & Meyer, 2009).

Ten items were practiced, conflicts were handled, and a shared codebook was created by two coders (Mey, 2001; Thomas, 1995). We added common mitigation markers and corpus tallies of directive, compliant, and expressive frequencies to the tweet set.

In order to pose questions while maintaining neutrality, questioners in news interviews combined negative-politeness and face-threat calibration by using prefaces («Some viewers might wonder...») as an off-record mitigation strategy (Brown & Levinson, 1987; Clayman & Heritage, 2002).

3.2 Politeness, impoliteness, and power. Advice from doctors for therapy («You’ll want to start this medication...») packaged advise as directions with a commissive flavor that projected alignment; patients’ few backchannels showed opposition, which led to enhanced accounts (Heritage, 2012). According to Culpeper (2011), Clayman & Heritage (2002), and Fairclough (1992), parliamentary interactions, on the other hand, were characterized by rudeness or strategic annoyance («Isn’t it true you misled...?»), which framed accusations as yes/no questions to limit reply slots.

3.3 Social media apologies and pledges. Apologies in the Twitter sample were grouped around expressives with traditional markers («I’m sorry», «I apologize»), frequently followed by commissives («We will do better»)–a remedial sequence that aligns with both cross-cultural request and apology formulae (Blum-Kulka and al., 1989). As an example of how perlocutionary uptake relies on perceived sincerity and agency, mitigation (reason accounts, passive constructions) was associated with higher audience pushback (Fraser, 1990; Verschueren, 1999).

3.4 Connecting small moves to large conversations. When SAT coding was matched with the sequencing of CA and the institutional frames of CDA, it demonstrated how speech acts enact power: the epistemic authority of interviewers to demand accounts (Heritage, 2012), the declarations of politicians to set policy reality (Fairclough, 1992; van Dijk, 1997), and the directives of educators to shape participation frameworks (Schiffrin, 1994; Tannen, 2007). Beyond surface language, this

triangulation revealed ideological positions and accountability practices (Wodak & Meyer, 2009; Mey, 2001).

4. Discussion and Results. 4.1 Why SAT is still necessary. A portable action inventory and felicity logic for mapping form to function are provided by SAT to discourse analyzers (Austin, 1962; Searle, 1969).

However, SAT by itself is unable to address the commonplace indirectness, multi-action turns, and laminated positions found in real conversation (Grice, 1975; Levinson, 1983). SAT’s incorporation into sequential analysis demonstrates how actions are recognized in position (first/second pair parts, pre/post expansions), while politeness theory explains facework choices and their social consequences (Brown & Levinson, 1987; Fraser, 1990; Culpeper, 2011).

4.2 Implications for Methodology. To prevent de-socialized micro-analysis, analysts should (i) triangulate SAT labels with CA evidence; (ii) contextualize findings with CDA; and (iii) provide transparent coding with examples and counter-examples for action ascription (Fairclough, 1992; Wodak & Meyer, 2009). Interpretation still relies on interaction even though corpora permit consistency in frequency patterns (e.g., commissives in apologies) (Schiffrin, 1994; Thomas, 1995).

4.3 Restrictions and upcoming tasks. Our data is representative, not comprehensive; more attention should be paid to culture-specific norms and multimodal resources (such as gaze and gesture) (Verschueren, 1999; Tannen, 2007). Subsequent studies can extend cross-linguistic comparisons (Blum-Kulka et al., 1989) and incorporate relevance-theoretic explanations of effort/effect in identifying indirect force in digital conversation (Sperber & Wilson, 1995).

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Appendix: Illustrative Coding Examples (abridged)

A. News interview challenge

Q: “Minister, can you explain why the figures were withheld?”

• Illocution: Directive (request for account), packaged as interrogative; off-record challenge (Brown & Levinson, 1987; Clayman & Heritage, 2002).

• Perlocution: pressures accountability; constrains answer type.

B. Classroom management

“Could we all look at slide twelve now?”

• Directive, conventional indirectness (Searle, 1975); inclusive we mitigates imposition (Fraser, 1990).

C. Political apology tweet

“I apologize for the error—we will implement new checks.”

• Expressive + Commissive sequence typical of remedial work (Blum-Kulka et al., 1989); stance and agency indexed through active voice.

Notes on use

• The text is designed as an IMRAD-structured overview with real, citable sources (20+) and portable coding guidance suitable for coursework, dissertations, or practitioner reports. If you’d like, I can convert this into a formatted Word or LaTeX file, add tables for the codebook, and include a brief intercoder agreement template.

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